



St.Peter's Parkstone

Focused on God : Speaking of Jesus : Caring about people

The Parish Eucharist on the feast of St Osmund



Sunday 19 July 2020

President: Canon Keith Hugo

Please take this order of service home with you

Welcome to St Peter's

It is early days, but we are back in the building of the church and we are having to adjust to some differences in how we gather. We are aware of the need to be cautious. Please maintain hand hygiene and social distance for the whole time you are in the building.

Our worship will be different for quite a while yet. There will be no singing of hymns as a congregation, no moving about or touching as we pass the peace and we will offer holy communion in one kind only – this is not ideal but it is nevertheless recognized by the church as a complete act of communion with Our Lord.

No collection will be taken during the service, but there are plates by the doors for you to make your offering. Please put your contribution in a Gift Aid envelope if you pay income tax and be sure to fill in your details on the envelope. That way you'll be able to 'gift aid' your contribution, and St Peter's will be able to reclaim the tax you've paid on it.

We now have the facility for you to make contributions by contactless payment if you wish. This is in the north aisle.

Thank you.

For enquiries about weddings or baptisms please contact the Revd Sally Bedborough, associate priest: telephone 01202 245463 or email sally@stpetersparkstone.org.uk

The parish administrator can be contacted on 01202 749085 or email office@stpetersparkstone.org.uk

Website: www.stpetersparkstone.org.uk

Today we celebrate the life and ministry of St Osmund, the second Bishop of Salisbury; builder of the first Cathedral at Old Sarum, and one of the Patron Saints of our Parish

Please stand, if you are able to do so easily, as the sacred ministers enter and a recording of a choir member singing the opening hymn is played. The words are provided to help your devotion but please remember you must not join in, even softly!

Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

Oh, then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

7th century Latin, trans John Chandler

In the name of the Father, and of the Son and of the Holy Spirit.

All Amen.

The Lord be with you.
All **and also with you.**

Jesus is the Good Shepherd: in every generation he raises up overseers, to shepherd the Church of God that he obtained with his own blood.

We are sinners: let us call to mind the times when we have failed to hear his voice and not followed where he has led.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

May God our Father forgive you your sins, and bring you to the fellowship of his table with his saints for ever.

All **Amen.**

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen**

Let us pray that we may all grow in faith

Silence is kept briefly and the president offers the church's special prayer (Collect) for this day

Almighty God, the light of the faithful and shepherd of souls, who set your servant Osmund to be a bishop in the Church, to feed your sheep by the word of Christ and to guide them by good example: give us grace to keep the faith of the Church and to follow in the footsteps of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

The Liturgy of the Word

We sit for the first reading, Jeremiah 4:4-10

Now the word of the Lord came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

Do not be afraid of them,
for I am with you to deliver you,
says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

'Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,

to destroy and to overthrow,
to build and to plant.'

This is the word of the Lord.

All Thanks be to God.

Second reading: 1 Peter 5:1-4

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

This is the word of the Lord.

All Thanks be to God.

Recorded gradual hymn to honour the Gospel. Be careful not to join in!

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added unto you;
allelu, alleluia.

You shall not live by bread alone,
but by ev'ry word
that proceeds from the mouth of God;
allelu, alleluia.

Ask and it shall be given unto you,
seek and ye shall find;
knock, and it shall be opened unto you;
allelu, alleluia.

paraphrase by Karen Lafferty

Please stand, if you are able to do so easily, as the deacon moves forward to proclaim the Gospel

Alleluia

All **Alleluia**

I am the good shepherd: I know my own and my own know me.

All **Alleluia**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord**

When the disciples had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.' (21:15-17)

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sit for the sermon: Fr Keith

We stand to proclaim the Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

*One of these responses may be used, if an alternative is to be
used it will be announced*

	Lord in your mercy	or	Lord hear us
<i>All</i>	Hear our prayer		Lord, graciously hear us

The Intercessions may end as follows

Merciful Father
All **Accept these prayers
for the sake of your son,
our Saviour, Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

We are fellow-citizens with the saints and of the household of God through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be always with you.

All and also with you.

We are invited to exchange a sign of peace with one another – without moving from our places

Please sit as we listen to a choir member singing a hymn during which bread and wine are placed on the Altar. No joining in the hymn except in your mind!

Let saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in earth and heaven are one.

One family, we dwell in him,
one Church, above, beneath;
though now divided by the stream,
the narrow stream of death.

One army of the living God,
to his command we bow;
part of his host has crossed the flood,
and part is crossing now.

E'en now to their eternal home
there pass some spirits blest,
while others to the margin come,
waiting their call to rest.

Jesu, be thou our constant guide;
then, when the word is given,
bid Jordan's narrow stream divide.
and bring us safe to heaven.

Charles Wesley et al.

Please stand, if you are able to do so easily, as the president offers this prayer over the gifts of bread and wine:

Shepherd of Israel, your flock is never without care. Accept our sacrifice of praise and grant that your Church may always rejoice in faithful pastors, servants of Christ and stewards of your mysteries. We ask this through Jesus Christ our Lord.

All **Amen.**

The Eucharistic Prayer (B)

The Lord be with you.

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. Today we honour Osmund, who in your loving providence enabled your Church to grow in spirit as the body of Christ. To your children he faithfully proclaimed the good news of salvation and nourished them by ministering your sacraments.

Through a pastor's love he led your people to share your grace and witness to the world in the communion of one true faith and in the work of selfless charity. On this his feast, we join with him to praise you and in the company of angels and all the host of heaven we sing for ever of your glory:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Blessed Mary, Mother of God, St Peter, St Osmund all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

Bells are rung as the sacrament is elevated, silence is kept briefly, then please kneel or sit

The Lord's Prayer

Let us pray with confidence as our Saviour taught us.

**All Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power, and the glory
For ever and ever. Amen.**

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

The President invites the people to receive Communion with these words

God's holy gifts for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God the Father.**

All are welcome to come to the Altar to receive Communion or a Blessing. Any visitors who are used to receiving Communion in another Christian Church are welcome to receive Communion here today. If you are not a Communicant you are welcome to come to the Altar for a Blessing. If you'd like to receive a Blessing please bring this service booklet with you.

After Communion

God, shepherd of your people, whose servant Osmund revealed the loving service of Christ in his ministry as a pastor of your people: by this Eucharist in which we share awaken within us the love of Christ and keep us faithful to our Christian calling; through him who laid down his life for us, but is alive and reigns with you, now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Announcements are made and banns of marriage are called

We listen to a recording of a hymn, but please only join in in your mind!

All for Jesus! All for Jesus!
This our song shall ever be;
for we have no hope nor Saviour
if we have no hope in thee.

All for Jesus! Thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.

All for Jesus! At thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.

All for Jesus! Thou hast loved us.
All for Jesus! Thou hast died.
All for Jesus! Thou art with us.
All for Jesus, glorified!

All for Jesus! All for Jesus!
This the church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

W.J. Sparrow-Simpson

The Blessing

May God, who kindled the fire of his love in the hearts of the saints, give you joy in their fellowship, and strengthen you to follow them in the way of holiness and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

All **Amen.**

Go in the peace of Christ

All **Thanks be to God.**

Organ music: Sonata in B flat op. 65 no.4 (1st movement)
Felix Mendelssohn (1809-1847)

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