



St. Peter's Parkstone

Focused on God : Speaking of Jesus : Caring about people

The Parish Eucharist



Sunday 30th August 2020

The 12th Sunday after Trinity

President: The Revd Sally Bedborough, Associate Priest

Please take this service leaflet home with you

Welcome to St Peter's

It is still early days as we resume worship in the church building and we are continuing to adjust to the differences in how we gather. We are aware of the need to be cautious. Please maintain hand hygiene and social distance for the whole time that you are in the building.

Our worship will be different for quite a while yet. There will be no singing of hymns as a congregation and no moving about or touching as we pass the peace. Face coverings are now required by all attending worship in the church building. Considering the distance from the congregation and the need to communicate clearly, the sacred ministers will not wear face masks except at the distribution of Communion. Communion will be offered in one kind only.

A collection will not be taken during the service, but there is provision for you to make your offering as you leave the building. Please put your contribution into a Gift Aid envelope if you pay tax and be sure to fill in the details on the envelope. That way you'll be able to 'Gift Aid' your contribution and St Peter's will be able to get some money back from the tax man.

We now have the facility for you to make donations by contactless payment if you wish to do so. This can be accessed by the north door. You can also make an offering via the 'donate' button on the St Peter's webpage:

www.stpetersparkstone.org.uk.

Thank you.

For enquiries about weddings or baptisms please contact the Revd Sally Bedborough, associate priest: telephone 01202 245463 or email:

sally@stpetersparkstone.org.uk

The parish office can be contacted on 01202 749085 or via email:

office@stpetersparkstone.org.uk

Website: www.stpetersparkstone.org.uk

THE GATHERING

**Come, let us sing of a wonderful love,
tender and true;
out of the heart of the Father above,
streaming to me and to you:
wonderful love
dwells in the heart of the Father above.**

**Jesus, the Saviour, this gospel to tell,
joyfully came;
came with the helpless and hopeless to dwell,
sharing their sorrow and shame;
seeking the lost,
saving, redeeming at measureless cost.**

**Jesus is seeking the wanderers yet;
why do they roam?
Love only waits to forgive and forget;
home! weary wanderers, home!
Wonderful love
dwells in the heart of the Father above.**

**Come to my heart, O thou wonderful love,
come and abide,
lifting my life till it rises above
envy and falsehood and pride;
seeking to be,
lowly and humble, a learner of thee.**

In the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **And also with you**

*The President welcomes all who are gathered in the church building,
together with all who are watching on-line via Facebook or Youtube.*

We offer prayers of penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Silence is kept briefly

Lord Jesus Christ,
we confess we have failed you as did your first disciples.
We ask for your mercy and your help.

Our selfishness betrays you:
Lord, forgive us.

All **Christ have mercy.**

We fail to share the pain of your suffering:
Lord, forgive us.

All **Christ have mercy.**

We run away from those who abuse you:
Lord, forgive us.

All **Christ have mercy.**

We are afraid of being known to belong to you:
Lord, forgive us.

All **Christ have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The President introduces a period of silent prayer and then says the Collect for today, the 12th Sunday after Trinity.

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

We sit for the first reading, Jeremiah 15:15-21

O Lord, you know; remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
Therefore, thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

This is the Word of the Lord.

All Thanks be to God.

The second reading, Romans 12:9-end

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but

associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the Word of the Lord.

All **Thanks be to God.**

The Gradual Hymn

**Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way:**

***Richer than gold is the love of my Lord,
better than splendour and wealth.***

**Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table, host to the twelve,
love, only love, is his mark. *Refrain.***

**Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign. *Refrain.***

**Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
love, only love, is his news. *Refrain.***

**Love is his news, love is his name,
we are his own, chosen and called,
family, brethren, cousins and kin.
Love, only love, is his name. *Refrain.***

**Love is his name, love is his law,
hear his command, all who are his,
'Love one another, I have loved you.'
love, only love, is his law. *Refrain.***

**Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word. *Refrain.***

The Gospel, Matthew 16:21-end

Alleluia,

All Alleluia!

Open our ears O Lord to hear your word, and release our tongues
to speak.

All Alleluia!

Hear the Gospel of our Lord Jesus Christ according to Matthew

All Glory to you O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

All Praise to you O Christ.

The Sermon, The Revd Sally Bedborough

We stand to proclaim the Creed.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

One of these responses may be used, if an alternative is to be used this will be announced

Lord in your mercy or Lord hear us
All **Hear our prayer** **Lord, graciously hear us**

The Intercessions may end as follows

Merciful Father
All **Accept these prayers
for the sake of your son,
our Saviour, Jesus Christ. Amen**

THE LITURGY OF THE SACRAMENT

The Peace

We stand and the President introduces the peace

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.
The Peace of the Lord be always with you
All **and also with you.**

We are invited to exchange a (socially distanced) sign of peace.

Bread and wine are placed on the Altar as we listen to this hymn:

**Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.**

**Take up thy cross - let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.**

**Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the Cross endured,
to save thy soul from death and hell.**

**Take up thy cross then in his strength,
and calmly ev'ry danger brave;
'twill guide thee to a better home,
And lead to vict'ry o'er the grave.**

**Take up thy cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

**To thee, grant Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heav'nly life that knows no end.**

The President offers these prayers for the preparation of the Altar.

Blessed are you Lord God of all creation through your goodness
we have this bread to set before you, which earth has given and
human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness
we have this wine to set before you, fruit of the vine and work of
human hands. It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer (B)

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with Angels and Archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Peter, St Osmund and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

Bells are rung as we honour Christ's presence in bread and wine. After a moment's silence we sit or kneel.

Let us pray with confidence, as our Saviour taught us

All **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power, and the glory
For ever and ever. Amen.**

The President breaks the consecrated bread saying

We break this bread to share in the body of Christ

All **Though we are many, we are one body
because we all share in one bread.**

**All Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The President invites the people to receive Communion with these words:

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord I am not worthy to receive you
but only say the word and I shall be healed.**

All are welcome to come forward to receive Communion or a Blessing. Due to the restrictions of the Coronavirus pandemic, communion will be given in one kind only. Please respect the distance of at least one metre from others as you come forward, and form one line in the central aisle. Please sanitise your hands before receiving the host. Any visitors who are used to receiving Communion in another Christian Church are welcome to receive Communion here today. If you are not a Communicant you are welcome to come forward for a Blessing. If you'd like to receive a Blessing please bring this service booklet with you. A Blessing will be given maintaining social distance.

**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.**

**Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.**

**Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.**

After Communion

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

All **Amen**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Announcements are made

BLESSING AND DISMISSAL

We listen as the following hymn is sung:

**Love Divine, all loves excelling,
Joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

The Blessing.

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The Ministers and people depart.

Organ music: Toccata con Fuga in d minor (BWV 565) attributed to (or arranged by) J S BACH (1685-1750)

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