



# St.Peter's Parkstone

Focused on God : Speaking of Jesus : Caring about people

## The Parish Eucharist Celebrating St Luke



*Sunday 18th October 2020*

*President: the Revd Pat Southgate, Associate Priest*

*Please take this service leaflet home with you*

## **Welcome to St Peter's**

*It is now just a couple of months since we resumed worship in the church building. Please continue to be cautious; maintaining hand hygiene and social distance for the whole time that you are in the building.*

*We are delighted that our choir is gradually returning, but we are still not allowed to join in with the hymns as a congregation so please enjoy the choir's gifts and allow them to sing on your behalf. We continue to refrain from moving about or touching as we pass the peace. Face coverings are now required by all attending worship in the church building. This is a legal requirement unless you have a health exemption. Considering the distance from the congregation and the need to communicate clearly, the sacred ministers will not wear face coverings except at the distribution of Communion. Communion will be offered in one kind only.*

*A collection will not be taken during the service, but there is provision for you to make your offering as you leave the building. Please put your contribution into a Gift Aid envelope if you pay tax and be sure to fill in the details on the envelope. That way you'll be able to 'Gift Aid' your contribution and St Peter's will be able to get some money back from the tax man.*

*We now have the facility for you to make donations by contactless payment if you wish to do so. This can be accessed by the north door. You can also make an offering via the 'donate' button on the St Peter's webpage: [www.stpetersparkstone.org.uk](http://www.stpetersparkstone.org.uk). Thank you.*

For enquiries about weddings or baptisms please contact the Revd Mike Trotman, Rector; [revdmike@stpetersparkstone.org.uk](mailto:revdmike@stpetersparkstone.org.uk) Phone: 07525 662999

The parish office can be contacted on 01202 749085 or via email: [office@stpetersparkstone.org.uk](mailto:office@stpetersparkstone.org.uk)

Website: [www.stpetersparkstone.org.uk](http://www.stpetersparkstone.org.uk)

## THE GATHERING

*The service begins with a hymn sung by the choir.*

Angel voices, ever singing,  
Round thy throne of light,  
Angel harps for ever ringing,  
Rest not day or night;  
Thousands only live to bless thee,  
And confess thee Lord of might.

Thou who art beyond the farthest  
Mortal eye can see,  
Can it be that thou regardest  
our poor hymnody?  
Yes, we know that thou art near us  
And wilt hear us constantly.

Yea, we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure all combine.

In thy house, great God, we offer  
Of thine own to thee;  
And for thine acceptance proffer,  
All unworthily,  
Hearts and minds and hands and voices,  
In our choicest psalmody.

Honour, glory, might and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessèd Trinity.  
Of the best that thou hast given  
Earth and heaven render thee.

In the name of the Father  
and of the Son, and of the Holy Spirit.

*All* **Amen.**

Grace mercy and peace from God our Father  
And the Lord Jesus Christ be with you.

*All* **And also with you**

*The President welcomes everyone*

*Our Deacon introduces a time of penitence*

The saints were faithful unto death  
And now dwell in the heavenly kingdom forever.  
As we celebrate their joy,  
Let us bring before the Lord our sins and weaknesses,  
And ask for his mercy.

We have lived by our own strength,  
and not by the power of your resurrection.  
In your mercy, forgive us.

*All* **Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
In your mercy, forgive us.

*All* **Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.  
In your mercy, forgive us.

*All* **Lord, hear us and help us.**

*The words of Absolution:*

May the God of love bring us back to himself,  
forgive us our sins, and assure us of his eternal love  
in Jesus Christ our Lord.

*All* **Amen.**

*Please stand to say the Gloria, if you are able*  
**All** **Glory to God in the highest,**

**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

*The President introduces a period of silent prayer and then says the Collect for this day, as we celebrate St Luke.*

Lord God, who chose Saint Luke  
to reveal by his preaching and writings  
the mystery of your love for the poor,  
grant that those who already glory in your name  
may persevere as one heart and one soul  
and that all nations may merit to see your salvation.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, forever and ever.

**All** **Amen.**

## THE LITURGY OF THE WORD

*We sit for the first two readings,*

Strengthen the weak hands, and make firm the feeble knees.

<sup>4</sup> Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' <sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup> then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

This is the Word of the Lord.

**All Thanks be to God.**

*The second reading,*

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. <sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. <sup>9</sup>Do your best to come to me soon, <sup>10</sup>for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. <sup>12</sup>I have sent Tychicus to Ephesus. <sup>13</sup>When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup>Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. <sup>15</sup>You also must beware of him, for he strongly opposed our message. <sup>16</sup>At my first defence no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully

proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the Word of the Lord.

**All Thanks be to God.**

*We remain seated to listen to the Gradual Hymn.*

**In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.**

**Join hands, then, brothers of the faith,  
whate'er your race may be;  
who serves my Father as a son  
is surely kin to me.**

**In Christ now meet both East and West,  
in him meet South and North,  
all Christlike souls are one in him,  
throughout the whole wide earth.**

*Please stand for the Gospel if you are able  
The choir sings our Gospel Acclamations*

Alleluia! (x3)  
**Alleluia! (x3)**

Your word is a lamp to our feet and a light to our path.  
**Alleluia! (x3)**

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, “Peace to this house!” <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

This is the Gospel of the Lord.

**Praise to you O Christ.**

*The Sermon, the Revd Pat Southgate, Associate Priest*

*We stand to proclaim the Creed.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and  
was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

In the power of the Spirit, and in union with Christ,  
let us pray to the Father.

*Please be seated*

Lord in your mercy.

*All* **Hear our prayer.**

*The Intercessions may end as follows*

Merciful Father

*All* **Accept these prayers  
for the sake of your son,  
our Saviour, Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*We stand for the Peace*

May the God of Peace sanctify you;  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you.  
*All* **and also with you.**

*We are invited to exchange a sign of peace.*

*We listen as a hymn is sung  
and bread and wine are placed on the Altar.*

**O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and king,  
The triumphs of his grace!**

**Jesus - the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.**

**He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean,  
His blood availed for me.**

**He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful, broken hearts rejoice,  
The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!**

**My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name.**

*The President offers these prayers for the preparation of the Altar.*

Blessed are you Lord God of all creation through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**All Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All Blessed be God for ever.**

The Eucharistic Prayer (B)

The Lord be with you.

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord And now we give you thanks that your glory is revealed in St Luke and all the saints. In their lives you have given us an example of faithfulness to Christ.

In their holiness we find encouragement and hope  
In our communion with them we share the unity of your kingdom  
and we join with them to praise you saying,

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your  
holy will, these gifts of bread and wine may be to us the body  
and blood of our Lord Jesus Christ; who, in the same night that  
he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper he took the cup and gave you  
thanks; he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant, which  
is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect  
sacrifice made once for the sins of the whole world; rejoicing in  
his mighty resurrection and glorious ascension, and looking for  
his coming in glory, we celebrate this memorial of our  
redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St. Peter, St Osmund, St Luke and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

*All* **Amen.**

*We sit and keep silence for a moment*

Let us pray with confidence, as our Saviour taught us

*All* **Our Father**  
**who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory**  
**For ever and ever. Amen.**

*The President breaks the consecrated bread saying*

We break this bread to share in the body of Christ

*All* **Though we are many, we are one body**  
**because we all share in one bread.**

**All Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

*The President invites the people to receive Communion*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord I am not worthy to receive you  
but only say the word and I shall be healed.**

*All are welcome to come to the Altar to receive Communion in one  
kind or a blessing. Please come forward and sanitise your hands as  
directed by a Church Warden.*

*If it is only a blessing you would like to receive, please bring this  
service booklet along with you.*

*Please listen to our Communion hymn.*

**The Lord's my shepherd, I'll not want;  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.**

**And I will trust in You alone,  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.**

**He guides my ways in righteousness,  
And He anoints my head with oil,  
And my cup, it overflows with joy,  
I feast on His pure delights.**

**And though I walk the darkest path,  
I will not fear the evil one,  
For You are with me, and Your rod and staff  
Are the comfort I need to know.**

*Prayer after communion*

Grant, we pray, almighty God,  
that what we have received from your holy altar,  
may sanctify us and make us strong in the faith of the Gospel  
which Saint Luke proclaimed.  
Through Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Announcements are made*

## **BLESSING AND DISMISSAL**

*We listen to our final Hymn hymn*

**Forth in thy name, O Lord, I go,  
my daily labour to pursue;  
Thee only thee, resolved to know,  
in all I think or speak or do.**

**The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
in all my work thy presence find,  
and prove thy good and perfect will.**

**Preserve me from my calling's snare,  
and hide my inmost substance see,  
and labour on at thy command,  
and offer all my works to thee.**

**Thee may I set at my right hand,  
whose eyes my inmost substance see,  
and labour on at thy command,  
and offer all my works to thee.**

**Give me to bear thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to thy glorious day.**

**For thee delightfully employ  
whate'er thy bounteous grace hath given,  
and run my course with even joy,  
and closely walk with thee to heaven.**

*The Blessing.*

God give you grace to follow his saints  
in faith hope and love;  
and the blessing of God Almighty, the Father, the Son  
and the Holy Spirit be among you and remain with you always

*All* **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The Ministers and people depart.*

*Organ music: Prelude and Fugue in d minor by Dieterich  
BUXTEHUDE (c.1637-1707)*

*Common Worship: Services and Prayers for the Church of England (2000) material from which is  
included in this service, are copyright © The Archbishops' Council 2000  
Hymns reproduced under CCL 20546*